

Jesus Humanity And The Trinity

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This incarnation is one that cannot be abstracted from the thoroughly human life, death, and resurrection of Jesus. It moves then to an articulation of God as Trinity and gift-giving. This leads to an understanding of humans as recipients of God's gifts of life and salvation through the work of Jesus Christ.

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Amazon.com: Customer reviews: Jesus Humanity and the Trinity
Incarnation, central Christian doctrine that God became flesh, that God assumed a human nature and became a man in the form of Jesus Christ, the Son of God and the second person of the Trinity. Christ was truly God and truly man. The doctrine maintains that the divine and human natures of Jesus do

Jesus **Humanity** **and** **the** **Trinity** **:** **a** **Brief** **Systematic** **Theology** **:** **Tanner**, **Kathryn** **:** **Amazon.sg** **:** **Books**

Tanner offers not a repetition of doctrines but a creative synthesis of key Christian principles - especially the transcendence and gift-giving of God - and contemporary experience. What emerges is a profound yet precise vision of creation, God's life, and our participation in it. While consonant with traditional teachings, Tanner's dynamic speculative theology is universal in its range, mystical in its outlines, and deeply ethical in its relations with all God's gifted creatures. Jesus, Humanity, and the Trinity not only takes stock of Christian belief in a time of tumultuous intellectual and cultural change. It also finds in that ferment a life-giving meaning and mission for Christian life.

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"A systematic theology of the Christian faith, brief in extent but nonetheless profound and broad in compass. Professor Tanner's bold vision centres on the idea of God as gift-giver. Ecumenical in orientation, and informed by an extraordinary knowledge of the broad history of Christian thought, the book treats a range of topics of current interest from human agency and freedom, and conflict and process in human affairs, to failure and mortality. An exciting and challenging work, written to be accessible to students as well as to scholars. Introduction *Jesus *The Theological Structure of Things *The Shape of Human Life *The End Praise for Jesus, Humanity and the Trinity: "[Tanner's] conception of God's transcendence ... informs a ... robust view of incarnation, one that amplifies the gift-centered nature of salvation, and one that, in addition, preserves both the divinity and humanity of Jesus in a non-truncated way ... [takes] seriously the positive content of Christian doctrine and its implications for understanding the whole of life." Research News & Opportunities in Science and Theology."--Bloomsbury Publishing.

An innovative Christ-centered theology exploring the centrality of Christ for Christian thought and shedding fresh light on major theological issues.

Liberal attacks on the doctrine of the divinity of Christ have led evangelicals to rightly affirm the centrality of Jesus's divine nature for his person and work. At times, however, this defense of orthodoxy has led some to neglect Christ's full humanity. To counteract this oversight, theologian Bruce Ware takes readers back to the biblical text, where we meet a profoundly human Jesus who struggled with many of the same difficulties and limitations we face today. Like us, he grew in faith and wisdom, tested by every temptation common to man. And like us, he too received power for godliness through the Holy Spirit, and thus serves not only as the divine Lord to be worshiped, but also the supreme Human to be followed.

The doctrine of the Incarnation lies at the heart of Christianity. But the idea that 'God was in Christ' has become a much-debated topic in modern theology. Oliver Crisp addresses six key issues in the Incarnation defending a robust version of the doctrine, in keeping with classical Christology. He explores perichoresis, or interpenetration, with reference to both the Incarnation and Trinity. Over two chapters Crisp deals with the human nature of Christ and then provides an argument against the view, common amongst some contemporary theologians, that Christ had a fallen human nature. He considers the notion of divine kenosis or self-emptying, and discusses non-Incarnational Christology, focusing on the work of John Hick. This view denies Christ is God Incarnate, regarding him as primarily a moral exemplar to be imitated. Crisp rejects this alternative account of the nature of Christology.

Before Jesus came earth, more than two thousand years ago, according to Christian calendar, God, as a name, was representative of all deities in all religions. Then came Jesus, the Second Person in the Trinity, the Son God and the Savior of all mankind, with a revelation of the love of God for humanity, and His will for those who would obey the gospel of Jesus Christ and also for those who would reject Him. That is why He came, to restore paradise back to humanity which it lost through Adam's sin. In Jesus the Christ, what humanity lost because of the sin of Adam is now recovered and restored to it only in Christ. This book is given to be written to highlight that purpose. God is calling all humanity by His only begotten Son to return to its Maker. The heart of the Father is pleased with the sacrifice of God - the Lamb of God which was slain from the foundation of the world. That Jesus is the answer to everything which ails humanity is more profound than a slogan, definitely more pristine than a lyric, but certainly a truth that needs no emendation. Uche C. Ekeh holds a BBA degree in accounting from the University of the District of Columbia, Washington, DC; an MA in Biblical Studies from Regent University in Virginia Beach, Virginia; a MEd in School Administration from Columbia International University in Columbia South Carolina. Also Mr. Ekeh holds an Ed.S in School Policy and Leadership from the University of South Carolina in Columbia South Carolina. He is the author of Words of Wisdom are Words of Life. Presently he works with Pastor Mike Brewer at Bible Temple Church in Toledo, Ohio where he currently resides.

"My God, My God, why have you forsaken me?" How should a Christian interpret this passage? What implications does the cross have for the trinitarian theology? Did the Father kill the Son? Theologian Thomas McCall presents a trinitarian reading of Christ's darkest moment--the moment of his prayer to his heavenly Father from the cross. McCall revisits the biblical texts and surveys the various interpretations of Jesus cry, ranging from early church theologians to the Reformation to contemporary theologians. Along the way, he explains the terms of the scholarly debate and clearly marks out what he believes to be the historically orthodox point of view. By approaching the Son's cry to the Father as an event in the life of the Triune God, Forsaken seeks to recover the true poignancy of the orthodox perspective on the cross.

This innovative work is an introduction to Christian theology with a difference. Not only does it interpret, with clarity and energy, fundamental Christian beliefs but it also shows how and why these beliefs arose, promoting an understanding of theological reflection that encourages readers to think theologically themselves. From Irenaeus and Aquinas to Girard, from Augustine to Zizioulas and contemporary feminist thought, Divine Teaching explores the ways in which major thinkers in the Christian tradition have shaped theology through the wide variety of their encounters with God. It makes theological study adventurous and interactive, not necessarily requiring a faith commitment from all, but allowing readers a thoughtful involvement in the subject that takes seriously the Christian vision of God as the ultimate teacher of theology. Divine Teaching: An Introduction to Christian Theology is an imaginative and lively analysis of the Christian way of thinking, offering vivid and informing insight into the history and practice of Christian theology.

Bringing to a new generation a resource that has been used in theology & church history courses for more than 30 years, this volume features translations of the most important primary documents, introductions to the context of each text & new supplementary materials.

