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Honestly. There are ten in  
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really read them each slowly, in a quiet and comfortable place. A safe place since these stories explore pain, some happiness too.

*Beneath the Bonfire:*

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the real deal.” –Peter  
Orner, author of Last Car  
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novel, Shotgun Lovesongs, has become an international bestseller and won numerous accolades, including France's Prix PAGE/America. Now, in Beneath the Bonfire, he demonstrates his talent for portraying "a place and

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*Beneath the Bonfire: Stories*

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friends, neighbors and classmates, and those at every level in the community are challenged to be part of the solution. The hatred carried out by those who bully impacts all of us, not only the individual victims.

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dialogue to design lasting solutions and spur the national conscience into action. Bias-based bullying complicates systemic solutions by activating the "isms" and "phobias" that plague us all. The bold



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collective behind this book calls us to get over our own stuff and double down on our efforts to create safe and affirming schools for all students." - Eliza Byard, PhD, Executive Director, GLSEN The brilliance and

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boldness of this book lie in two distinguishing features. First, inspired by the Boske and Osanloo's vision, the contributors discuss bullying as precisely what it is: not an interpersonal challenge, not a cross-

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cultural tension, not an issue that can be conflict-mediated away, but a social justice concern that is connected to bigger societal conditions and injustices. Secondly, Boske and Osanloo reject the idea that

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academics are the experts of everybody's experiences, and so they open the space on the pages of their book to the targets of bullying and their on-the-ground advocates. The result is revolutionary. If you think

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you understand bullying, I  
dare you to read this book.

- Paul Gorski, Founder,  
EdChange, & Associate  
Professor, Integrative  
Studies at George Mason  
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identifying the crisis of bullying in our society lives within the personal stories shared in this book. Readers are reminded that victims of bullying are our own friends, neighbors and classmates, and those at

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every level in the community are challenged to be part of the solution. The hatred carried out by those who bully impacts all of us, not only the individual victims. Students, Teachers, and Leaders Addressing Bullying

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stuff and double down on our efforts to create safe and affirming schools for all students." - Eliza Byard, PhD, Executive Director, GLSEN

Americans now face a caring

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deficit: there are simply too many demands on people's time for us to care adequately for our children, elderly people, and ourselves. At the same time, political involvement in the United States is at an all-

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time low, and although political life should help us to care better, people see caring as unsupported by public life and deem the concerns of politics as remote from their lives. Caring Democracy argues that

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we need to rethink American democracy, as well as our fundamental values and commitments, from a caring perspective. The idea that production and economic life are the most important political and human concerns

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ignores the reality that caring, for ourselves and others, should be the highest value that shapes how we view the economy, politics, and institutions such as schools and the family. Care is at the

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center of our human lives,  
but Tronto argues it is  
currently too far removed  
from the concerns of  
politics. Caring Democracy  
traces the reasons for this  
disconnection and argues for  
the need to make care, not



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economics, the central concern of democratic political life. Joan C. Tronto is a Professor in the Political Science Department at the University of Minnesota. She is the author of *Moral Boundaries: A*

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Political Argument for an  
Ethic of Care (Routledge).

We all have opinions about  
the television shows we  
watch, but television  
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merits of a particular show and deeming it 'good' or 'bad.' Rather, criticism uses the close examination of a television program to explore that program's cultural significance, creative strategies, and its

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place in a broader social context. How to Watch Television brings together forty original essays from today's leading scholars on television culture, writing about the programs they care (and think) the most about.

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language, providing critical insights through analysis—suggesting a way of looking at TV that students and interested viewers might emulate. The contributors discuss a wide range of television programs past and

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present, covering many  
formats and genres, spanning  
fiction and non-fiction,  
broadcast and cable,  
providing a broad  
representation of the  
programs that are likely to  
be covered in a media

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studies course. While the book primarily focuses on American television, important programs with international origins and transnational circulation are also covered. Addressing television series from the



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medium's earliest days to  
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television, How to Watch  
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and political fronts was imperative. However, the ruling elite, some of whom had been shuttling around the state apparatus since independence, feared that succumbing to popular demands for change was

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individual crops, for the production of new crop varieties under the increasingly limiting environmental and cultivation factors to achieve sustainable agricultural production,

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